

Application Data Sheet**Applicant Information**

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| Applicant Authority type:: | Inventor |
| Primary Citizenship Country:: | Japan |
| Status:: | Full Capacity |
| Given Name:: | Takashi |
| Family Name:: | SHINOHARA |
| City of Residence:: | Suwa-shi |
| Country of Residence:: | JAPAN |

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|-------------------------------|---------------|
| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | Japan |
| Status:: | Full Capacity |
| Given Name:: | Yuji |
| Family Name:: | SHINOHARA |
| City of Residence:: | Suwa-shi |
| Country of Residence:: | JAPAN |

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|-------------------------------|---------------|
| Applicant Authority Type:: | Inventor |
| Primary Citizenship Country:: | Japan |
| Status:: | Full Capacity |
| Given Name:: | Koichi |
| Family Name:: | TERAO |
| City of Residence:: | Suwa-shi |
| Country of Residence:: | JAPAN |

Correspondence Information

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| Correspondence Customer Number:: | 25944 |
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Application Information

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| Application Type:: | National Phase |
| Subject Matter:: | Utility |
| CD-ROM or CD-R:: | None |
| Title:: | METHOD FOR PRESERVING ORGANIC POLYMERIC MATERIAL AND ORGANIC ELECTROLUMINESCENT DEVICE |
| Attorney Docket Number:: | 127589 |
| Total Drawing Sheets:: | 3 |
| Small Entity:: | No |

Representative Information

| | |
|------------------------------------|--------------------------------------|
| James A. Oliff, Reg. No. 27,075 | William P. Berridge, Reg. No. 30,024 |
| Thomas J. Pardini, Reg. No. 30,411 | Edward P. Walker, Reg. No. 31,450 |
| Robert A. Miller, Reg. No. 32,771 | Mario A. Costantino, Reg. No. 33,565 |
| Kirk M. Hudson, Reg. No. 27,562 | |

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|--------------------------------------|----------------------|--|----------------------|
| Domestic Priority Information | | | |
| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
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| This Application is a | National Stage of | PCT/JP2004/014458 | 9/24/04 |
| | | | |
| Foreign Priority Information | | | |
| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
| | | | |
| JAPAN | 2003-343703 | 10/1/2003 | Yes |
| | | | |
| Assignee Information | | | |
| Assignee Name:: | | SEIKO EPSON CORPORATION | |
| Street of mailing address:: | | 4-1, NISHI-SHINJUKU 2-CHOME, SHINJUKU-KU, | |
| City of mailing address:: | | TOKYO, | |
| Country of mailing address:: | | JAPAN | |